

UNOFFICIAL COPY

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1324/0112 83 003 Page 1 of 2
2003-03-10 11:59:02
Cook County Recorder 26.50

PREPARED BY:

RICK J. PALANDRI
1ST MORTGAGE OF ILLINOIS, INC.
127 East Lake Street SUITE 200
BLOOMINGDALE, IL 60108

AND WHEN RECORDED MAIL TO

NAME 1ST MORTGAGE OF ILLINOIS, INC.

ADDRESS 127 East Lake Street SUITE 200
CITY & BLOOMINGDALE, IL 60108
STATE

Loan # 348499

431141 ts 2012

COOK COUNTY
RECORDED
ELDERLY "GENE" MORTGAGE
RECORDING OFFICE



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Taylor, Bean & Whitaker

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

1417 N. Magnolia Avenue Ocala, FL 34475

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated February 20th, 2003 executed by Jon C. Thomas and Sandra A. Thomas, His

Wife

to 1ST MORTGAGE OF ILLINOIS, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of

business is

127 East Lake Street SUITE 200, BLOOMINGDALE, IL 60108

and recorded in Liber Page(s)

State of

COOK

County Records.
described hereinafter as follows:

IL

LOT 100 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2
OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION
32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-32-305-009

ITEM # 03-32-305-009

WARD #

ALSO KNOWN AS: 635 S. Pine Avenue, Arlington Heights, IL 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN:

MERS Phone:

AAZJ1D 3/95 DYNATEK

JPS

STATE OF IL
COUNTY OF COOK

February 20, 2003

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared RICK J. PALANDRI known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

County, *Cook*

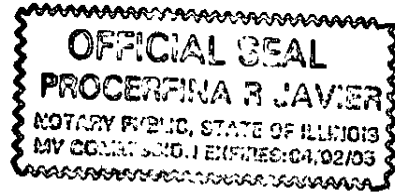
My Commission Expires *04/02/05*

By: RICK J. PALANDRI
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)