**UNOFFICIAL COPY** 

Recording Requested By: \

HSBC MORTGAGE CORPORATION (USA)

When Recorded Return To:

HARLAN STERN 5425 N VIRGINIA AVENUE CHICAGO, IL 60625 0030326041

1330/0044 46 006 Page 1 of 2 2003-03-10 11:54:38

Cook County Recorder 26.50



**SATISFACTION** 

HSBC MORTGAGE CORPORATION (USA) #:0296419 "STERN" Lender ID:191/001/000296419 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA) SUCCESSOR BY MERGER TO REPUBLIC CONSUMER LENDING GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below. does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HARLAN STERN

Original Mortgagee: REPUBLIC CONSUMER LONDING GROUP, INC.

Dated: 02/26/1999 Recorded: 03/02/1999 in Book/Feel/Liber: N/A Page/Folio: N/A as Instrument No.: 99200445,

in the county of Cook State of Illinois

Legal: LOTS 1039 TO 1046 INCLUSIVE, TAKEN AS ONE TRACT (EXCEPT THE SOUTHERLY 222 FEET AS MEASURED ALONG THE WESTERLY LINE AND ALONG THE FASTERLY LINE OF SIAD TRACT) BOTH INCLUSIVE, IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 4, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTHERLY RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT THE NORTH 33 FEET THEREOF TAKEN FOR BRYN MAWR AVENUE) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-12-110-045-0000

Property Address: 5425 N VIRGINIA, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the 'oruging instrument.

HSBC MORTGAGE CORPORATION (USA) SUCCESSOR BY MERGER TO REPUBLIC CONSUMER LENDING GROUP, INC.

On February 21st, 2003

By: Xeles DIANA ROBINSON, Assistant

Vice-President

EXCIDE OFFICE

SEAL 1985 SEAL



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SATISFACTION - Page 2 of 2 STATE OF New York **COUNTY OF Erie** 

On the 21st day of February in the year 2003 before me, the undersigned, a Notary Public in and for said state, personally appeared DIANA ROBINSON, Assistant Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal.

CALVIN F. JACKSON

Notary Expires: 03/2/2005 #01JA6030512

CALVIN F. JACKSON

Notary Public, State of New York Qualified in Erie County

My Commission Expires Sept \_

(This area for notarial seal)

2006

NA. HSBC

COOK

COUNTY CLOTHES

OFFICE Prepared By: SUMAN MALLINA, HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NY 14043

800-338-4626