

UNOFFICIAL COPY 00326055

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2003-03-10 08:34:48  
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



L#:1968212112

The undersigned certifies that it is the present owner of a mortgage made by SUKHJINDER KAUR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 12/20/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020062130. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 3355 KIRCHOFF RD ROLLING MEADO, IL 60008  
PIN# 02-36-105-039-1012  
dated 02/26/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS)" AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

By: Mike Hoy VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 02/26/03 by Mike Hoy the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS)" AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172228  
Bonded through Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 JD 40831 BK

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**LEGAL DESCRIPTION** 20103730

UNIT NUMBER 6B IN PARK MEADOWS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 6 IN NEWTON RESUBDIVISION OF LOT G-G IN ROLLING MEADOWS UNIT NUMBER 11 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD IN COOK COUNTY, ILLINOIS

ALSO THAT PART OF LOT H-H IN ROLLING MEADOWS UNIT NUMBER 11, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF AN EXTENSION OF THE NORTH LINE OF LOT 1827 RUNNING EASTERLY TO SALT CREEK IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE BANK AND TRUST COMPANY OF ARLINGTON HEIGHTS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 11, 1973 AND KNOWN AS TRUST #775 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22792658 TOGETHER WITH AN UNDIVIDED 1.583558 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office  
30326055