

UNOFFICIAL COPY 00326061

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2003-03-10 08:37:04
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



0030326061

L#:1690256468

The undersigned certifies that it is the present owner of a mortgage made by **GAIL L MARTIN** to **TEMPLE-INLAND MORTGAGE CORPORATION** bearing the date 01/26/98 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 98074424. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 803 E 87TH PL #100 CHICAGO, IL 60619
PIN# 25-02-103-045-1007
dated 01/27/03

GUARANTY RESIDENTIAL LENDING, INC FKA TEMPLE INLAND MORTGAGE CORPORATION

By: *Linda Salter* Vice President

STATE OF LOUISIANA PARISH OF OUACHITA
The foregoing instrument was acknowledged before me on 01/27/03 by Linda Salter the Vice President of **GUARANTY RESIDENTIAL LENDING, INC** on behalf of said CORPORATION.

Willie J. Clark Notary Public/Commission expires: LIFETIME

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 MA 38982 LM X

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STREET ADDRESS: 803 EAST 87TH PLACE #100
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 25-02-103-045-1007

LEGAL DESCRIPTION:

UNIT 803-1 AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) LOT 23 IN BLOCK 2 IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 48960, DATED SEPTEMBER 15, 1976, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23673982 AND AMENDED FROM TIME TO TIME RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23693911 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION) ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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