

UNOFFICIAL COPY 0030326079

0091/0028 45 001 Page 1 of 2  
2003-03-10 08:43:51  
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



L#:5703107018

The undersigned certifies that it is the present owner of a mortgage made by **MARCOS RAMIREZ AND ADELAIDA RAMIREZ** to **FIRST UNION MORTGAGE CORPORATION** bearing the date 08/08/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97614869. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

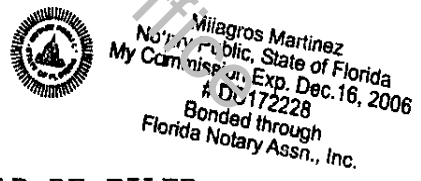
SEE EXHIBIT 'A' ATTACHED  
known as: 5140 WEST WINNEMAC AVENUE CHICAGO, IL 60630  
PIN# 13 09 408 043

dated 02/26/03  
CHASE MORTGAGE COMPANY-WEST, f/k/a Mellon Mortgage Company

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 02/26/03  
by Mike Hoy the Vice President  
of CHASE MORTGAGE COMPANY-WEST,  
on behalf of said CORPORATION.

Milagos Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 jd 40796 BK

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EXHIBIT 'A'

5703107018

LOT 32 (EXCEPT THE WEST 4-1/2 INCHES THEREOF) IN BLOCK 19 IN THE RESUBDIVISION OF BLOCKS 1, 6, 9, 10, 11, 12, 13, 14, 18, 19, 20, 21, 22, 23, 24, 25, 26, 31, 32 AND 33 IN THE VILLAGE OF JEFFERSON SECTIONS 8, 9 AND 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
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