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2003-03-10 08:45:25

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5703468129

0030326084

The undersigned certifies that it is the present owner of a mortgage made by EDWARD KOLERT SKODOWSKI AND HELEN SKODOWSKI

to CRESTAR MORTGAGE CORPORATION

bearing the date 10/01/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page Illinois in Book as Document Number 97766596 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:4224 W 118TH PLACE

ALSIP, IL 60803

PIN# 24-22-427-015

dated 02/26/03

CHASE MORTGAGE COMPANY-WEST, f/k/a Mellon Mortgage Company

By:

Mike Ho

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/26/03

by Mike Hoy

the Vice President

of CHASE MORTGAGE COMPANY-WEST,

on behalf/\pf/said CORPORATION.

Milagros Martinez
Nutary Public, State of Florida
My Comulication Exp. Dec.16, 2006
UD172228 Bon and through Florida Nutary Assn., Inc.

Milagros Martinez

Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS jd 40796

UNOFFICIAL COPY

EXHIBIT 'A'

5703468129

LOT 4 IN FOURTH ADDITION TO LINE CREST MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clark's Office 313261184