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2003-03-10 09:43:32

Cook County Recorder

28.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE CF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00015298292005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dellar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

RAYMOND D KARR

Property

4046 N. CLARK STREET UNIT I,

P.I.N. 14-17-315-001-0000

Address....:

CHICAGO,IL 60613

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/30/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 5313 of Official Records Page 0104 as Dowment Number 99507447, to the premises therein described as situated in the County of COOK, State of Illinois as tollows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of January, 2003.

Countrywide Home Loans, Inc. (fka Countrywide 'ur ding

Corporation)

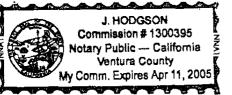
Carmen Gallegos-Allen Assistant Secretary

STATE OF CALIFORNIA

COUNTY OF VENTUR &

I, J. Hodgson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carmen Gallegos-Allen, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the use, at d purposes therein set forth.

Given under my hand and official seal, this 09 day of Janyary 2003.



7. Hodgson, Notary public Commission expires 04/11/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RAYMOND D KARR 4046 N CLARK ST UNIT I CHICAGO, IL 60613

Prepared By: Shawn

Shawna Iacobellis

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

THAT PART OF THE MAST 12 OF THE SOUTHEST 14 OF SECTION 17, TO MSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FRET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLATTE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS::

PARCEL 1: (KNOWN AS UNIT 4046I)

COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS BAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 123.18 FEST, THENCE SOUTH 80 DEGREES, 05 MINUTES, 19 SECONDS WEST 105.83 FIST. TO THE POINT OF BEGINNING; THENCE SOUTH 09 DEGREES, 54 MINUTES, 41 SECONDS BAST 21.08 FEST; THENCE SOUTH 13 DEGREES, 30 MINUTES, 13 SECONDS WEST 11.38 FEST; THE SOUTH 76 DEGREES, 21 MINUTES, 40 SECONDS BAST 17.66 FEST; THENCE NORTH 14 DEGREES, 04 MINUTES, 16 SECONDS BAST 7.52 FRET; THENCE NORTH 76 DEGREES, 09 MINUTES, 15 SECONDS WEST 0.37 FEST; THENCE NORTH 13 DEGREES, 30 MINUTES, 13 SECONDS EAST 11.27 FEST; THENCE NORTH 09 DEGREES, 54 MINUTES, 41 SECONDS WEST 21.23 FRET; THINCE SOUTH 80 DEGREES, 05 MINUTES, 19 SECONDS WEST 18.86 FEST TO THE POINT OF BEGINNING

PARCEL 2: EASEMENT FOR INGRESS AND IGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, CO.THANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER 08128213.

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