

UNOFFICIAL COPY 0030326400

SATISFACTION OF MORTGAGE

5692/0149 48 001 Page 1 of 2  
2003-03-10 10:05:25  
Cook County Recorder 26.50

Date: 2/6/2003  
Account # 81322627001  
THAT CERTAIN MORTGAGE  
owned by the undersigned, a  
National Banking Association  
under the laws of the United States  
of America executed by SUSAN  
SCHNEIDERMAN  
of CHICAGO  
State of Illinois  
DATED, 6-1-01  
to U.S. Bank National  
Association ND



MORTGAGEE, and filed for record  
6-22-01

Document Number 0010545213 or in Book \_\_\_\_\_ Page \_\_\_\_\_

, at \_\_\_\_\_, in the Office of: \_\_\_\_\_ County Recorder, County of COOK

State of Illinois secured, fully paid, satisfied, released and discharged.

Real Estate Description appears below.  Real Estate Description appears on attached sheet.

SEE ATTACHED

422 W ARMITAGE AVE

U.S. Bank National Association ND

By Sherr J. Bernard  
Sherr J. Bernard, Operations Officer

PIN# \_\_\_\_\_

STATE OF North Dakota )  
) SS  
COUNTY Cass )

The foregoing instrument was acknowledged before me this 6th day of February, 2003, by  
Sherr J. Bernard the Operations Officer, of U.S. Bank National Association ND  
a National Banking Association under the laws of The United States of America, on behalf of the Association

Patti D. Miller  
Notary Signature

Commission Expires:

PATTI D. MILLER  
Notary Public  
State of North Dakota  
My Commission Expires MAY 24, 2005

This Instrument Was Drafted By:  
JENNIFER PICKETT  
Collateral Processing  
P.O. Box 2687  
Fargo, ND 58108-2687

Return To:  
U.S. Recordings Inc.  
2925 Country Dr. Ste 201  
St. Paul, MN 55117  
12843910

SYB  
BND  
MYB

SUSAN SCHNEIDERMAN  
66200113226270001

**ATTACHMENT A**  
**Property Description**

UNIT D-121 IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE:

PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEES' SUBDIVISION IN  
THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE  
24 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS  
ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 94749915, AS AMENDED FROM TIME  
TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

THIS PROPERTY LIES IN THE COUNTY OF COOK, STATE OF ILLINOIS.



U12643915-01FB02

SAT OF MORTGAGE  
LON# 81322627001  
US Recording

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Property of Cook County Clerk's Office