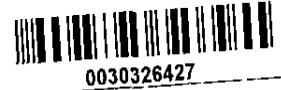


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5/72/0176 18 001 Page 1 of 2
2003-03-10 10:28:05
Cook County Recorder 26.50



WHEN RECORDED MAIL TO:
SERAFIN BRAVO
4912 W 24TH
CICERO, IL 60804

Loan No. 410730600

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **4912 W 24TH, CICERO**
Permanent Tax No. **15222130340000**

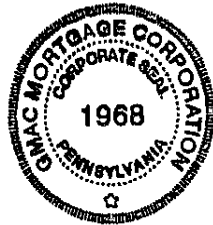
from the lien of a certain mortgage made and executed by **SERAFIN BRAVO AND RAMON BRAVO** to **HEMCOMINGS FINANCIAL NETWORK** on March **24, 1998**, and recorded in Document No. **98-228-75**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 27, 2002**.

CORPORATE SEAL

GMAC Mortgage Corporation

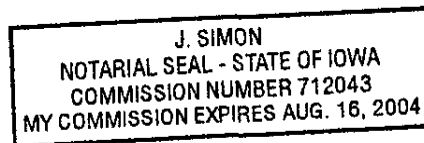
By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702



STATE OF IOWA
County of Black Hawk

On **December 27, 2002**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2002-12-26

(Notary's Seal)

UNOFFICIAL COPY

Loan No. 410730600

EXHIBIT A

LOT 24 (EXCEPT THE EAST 10 FEET THEREOF) AND THE EAST 14 FEET OF LOT 25 IN BLOCK 7 IN MORTON PARK, BEING A SUBDIVISION OF THE NOR THEAST 14 OF SECTION 38, THOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAS MERIDAIN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office