

UNOFFICIAL COPY

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2003-03-10 10:04:25

Cook County Recorder 26.50



0030326586

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001512687741

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Frank A. Jobbe And Lynette S. Jobbe, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 19, 1999, and recorded on March 29, 1999, in Document 99300060 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #32-03-325-024-0000 LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 75 FEET THEREOF AND ALSO EXCEPT THAT PART NORTH OF A LINE COMMENCING IN THE WEST LINE OF LOT 1, 140 FEET SOUTH OF THE NORTHWEST CORNER AND RUNNING EAST IN A STRAIGHT LINE TO A POINT IN THE EAST LINE OF LOT 3, 60 FEET SOUTH OF NORTHEAST CORNER) SUPERIOR COURT PARTITION OF LOT 3 IN BLOCK 5 IN CAMPBELL'S 1ST ADDITION TO GLENWOOD, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #32-03-325-024-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 101 S WABASH AVE, GLENWOOD, IL, 60425-0000

Witness my hand and seal January, 13, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

Mark Ennis Vice President



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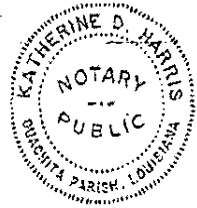
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 13, 2003.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Jerushka S Smith
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001512687741

County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office