

Recording Requested By: T.D. SERVICE COMPANY

And When Locorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA \$2705

MERS MIN#: 1000109800 2635356 PHONE#: (800) 435-7587

Loan#: 19428921



## SATISFACT ON OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAY B FISHMAN A SINGLE MAN

Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY,

Mortgage Dated: DECEMBER 30, 1998 Recorded on: JANUARY 07, 1999

as Instrument No. 99013513 in Book No. --- at Page No

Property Address: 3100 N LAKE SHORE DR #406, CHICAGO IL 60657-0000

County of COOK, State of ILLINOIS

PIN# 14-28-201-015-1093

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED,

EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 13, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

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Loan#: 19428921 RLS#: 1689913

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State of CALIFORNIA County of ORANGE

On JANUARY 13, 2003 , before me, M. Kim, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acced, executed the instrument.

M. KIM

COMM. # 1338134

Witness my/har and official seal.

(Notary Name): M. Kim

NOTARY PUBLIC CALIFORNIA **ORANGE COUNTY** My comm, exp. Jan. 7, 2006 🖟

\_\_\_\_\_\_ Ty, 95 Of County Clark's Office PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300

Santa Ana, CA 22705

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SHORE DRIVE CON

UNIT NO. 406 IN THE 3100 LAKE SHORE DRIVE COMPONINUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 AND ACCRETIONS THERETO OF LAKE FRONT ADDITION BEING A SUBDIVISION OF SUB-LOT 1 (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE ASSESSOR'S SUBDIVISION OF LOTS 1 AND 2 OF THE CITY OF CHICAGO SUBDIVISION OF THE EAST FRACTION 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAN LYING WEST OF THE 153TERLY LINE OF LINCOLN PARK IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS TYHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24999699 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.