UNOFFICIAL C 368/0024 52 001 Page 1 of

2003-03-10 08:45:58

Cook County Recorder

26.50



X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE NA	
		("Bank") in
(	<u></u>	
consideration of one dollar, and other g whereof is hereby acknowledged, does MANUEL VALDEZ AND SANTA VALD	hereby release, conve	· · · · · · · · · · · · · · · · · · ·
		_ and its/his/their heirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in 03/07/02 as Document Number 00 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit:	, through or by a certa 20364635 Book (\) Office of COOK	in Mortgage dated  A Page NA recorded/  County, in
LOT 144 IN SUMMERHILL UNIT 3 A S AND 20 TOWNSHIP 41 NORTH RANG MERIDIAN IN THE CITY OF ELGIN CO THEPLAT THEREOF RECORDED SEI CO IL	SE 9 EAST OF TEH THOOK COUNTY IL ACC	HIRD PRINC!PA! ORIDNG TO
Property Address: 703 MARINER COU	RT ELGIN	IL 60120

PIN 06 20 108 036

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511273956

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 01/11/03
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**BANK ONE NA** 

Bv: ♥ TINA L DIXON

Its: Mortgage Officer

Attest: € **NIKKI STEVENS** 

Its: Authorized Officer -004 Co

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized cincers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

Trary Public - Kentuck

This instrument was prepared by: NIKKI STEVENS

00414511273956

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507