## **UNOFFICIAL COPY**

**FOR** THE PROTECTION OF THE **THIS** OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED **OF TRUST** WAS

FILED.

0030326686

5686/0035 52 001 Page 1 of 2 2003-03-10 09:09:03

Cook County Recorder

26.50

Loan No. 000000002916252600

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN 5Y THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ronald E. Sam, A Single Man, its/his/hers/their, heirs, legal representative and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 19, 2000, and recorded on October 23, 2000, in Volume/Book 6881 Page 0045 Document 00830689 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 2035321015 . THE SOUTH 30.47 FEE? OF THE NORTH 152.35 FEET OF LOT 15 IN WASHINGTON TERRACE TOWNHOMES, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PURICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 1133 E 83RD ST 149, CHICAGO, IL, 60619-6450

Witness my hand and seal December, 26, 2002.

CHASE MORTGAGE COMPANY

Robyne Parks Vice President SEAL OHIO

5-7 P-2 M-4 State of: Louisiana Parish/County of: Ouachita

D030326686 Page 2 of

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 26, 2002

Like E Sievers Notary Public

Lifetime Commission

Loan No: 000000000916252600

County of: Cook Investor No: ZZZ

Prepared by: Nyoka D Freeman Record & Return to:

Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203