

Full Satisfaction And Release of Mortgage

| a corporation existing t | | . 11 | • | | | in No | 190.1 | ******* |
|---|--------------------|------------------|----------------------------|-----------------|-----------------|------------------|-------------------|-----------|
| for and in consideration | n of the payme | ent of the indeb | otedness secur | ed by the l | Mortgage here | inafter mentione | d, and the cancel | lation o |
| all the notes thereby so CONVEY, RELEASE | ecured, and o | f the surrol o | ne dollar, the | receipt wi | hereof is herel | by acknowledged | l, does hereby R | EMISE |
| | • | | 0 | | | | | |
| of the County of | | | | | ILLINOIS | | | all the |
| right, title, interest, clai | m or demand | whatsoever it | may have a :qi | uired in, tl | trough or by a | certain Mortgag | e dated the | |
| | | | 4 | | | | | |
| 19TH day of A | UGUST | | | 1./1. | D.XXXX 1997, | and recorded in | the Recorder's C | office of |
| | COOK | County, in t | he State of | ILLIN | 913 | | , | in book |
| of records, on page | | | , as document No. 97647577 | | | • | and a certain Ass | gnmen |
| of Rents dated the | d | ay of | | | ,2 | , and rec | corded in the Rec | order's |
| Office of | County, in the Sta | | | of | | 40 | | , in |
| book | of records, o | n page | , as | documen | t No. | 0 | | , to |
| the premises therein des | | | | | | RALWOOD SUBT | TUISON | , |
| OF THE WEST 1/2 | | | | | | | | |
| EAST OF THE THIR | | | | | | | | |
| PIN#03-33-417-00! | | | , | | -, | | 0 | |
| COMMONITY PRIORING AS | | u wanedi v | ארוווויי ססי | ጎር ውድ ርጥ | TT 60054 | 5-2244 | - | |

situated in the CITY of MT. PROSPECT, County of COOK and State of ILLINOIS , together with all the appurtenances and privileges thereunto belonging or appertaining.

54 57 mx IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

VICE

President, and attested by its ASSISTANT

Secretary, this

18TH

day of

DECEMBER

A.D., 2002

ATTEST: LIBERTY BANK FOR SAVINGS

President

STATE OF

COUNTY OF

ILLIMOS

DUPACE

Secretary

JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the

VICE

President of

LIBERTY BACK FOR SAVINGS, 7111 WEST FOSTER, CHICAGO, IL 60656-1988

a corporation, and

BERNICE WAWKZYNIEC

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said co. po at on as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

18TH

, A.D. 2002

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 WEST FOSTER AVE. CHICAGO, IL. 60656

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR LEED OF TRUST WAS FILED.

> "OFFICIAL GEAL" JOHN T, BEISLEN Notary Public, State of Ilinois Mỹ Commission Expires 0.74.3/06 \$