## UNOFFICIAL C

2003-03-10 08:37:58

Cook County Recorder

26,50

This Instrument Prepared By: PREMIER FINANCIAL GROUP, INC.

After Recording Return To:

PREMIER FINANCIAL GROUP, INC.

33 WEST HIGGINS ROAD,

**SUITE 3090** 

SOUTH BARRINGTON, ILLINOIS

- Space Above For Recorder's Use -

## ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0019463199

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION, 800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by FRANCINE PAWELEK, A MARRITHD WOMAN, SEVERALTY

FEBRUARY 18, 2003

SINGLE CORPORATION to PREMIER FINANCIAL GROUP,

ILLINOIS a corporation organized under the laws of the State of and whose principal place of business is 33 WEST HIGGINS ROAD, SUITE 3090, SOUTH

BARRINGTON, ILLINOIS 60010

and recorded as Document No.

, by the County COOK

ILLINOIS Recorder of Deeds, State of

described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETC AND MADE A PART HEREOF AS EXHIBIT

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¥0030327069

P.I.N.: UN-ASSIGNED

Commonly known as: 700 W. VAN BUREN #906, CHICAGO, ILLINOIS 60607 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On February 18, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared STEVEN M. MISZKOWICZ

known to me to be the PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public.

My commission Expires:

PREMIER FINANCIAL CROUP,

CORPORATION

By: STEVEN M. MISZKOW

Its: PRESIDENT

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/02/06 ^^&^*\*^^^

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

County ,,

DocMagic @Forms 800-649-1362 www.docmagic.com Loan Number: 0019463199

Date: FEBRUARY 18, 2003

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Property Address: 700 W. VAN BUREN #906, CHICAGO, ILLINOIS 60607

EXHIBIT "A"

LEGAL DESCRIPTION

## PARCEL 1:

UNIT 906 IN 700 W. VAN BUREN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 TO 8 IN MICAJAM GLASSCOCK'S SUBDIVISION OF LOTS 8 TO 12 IN BLOCK 21 IN THE SCHOOL SECTION ADDITION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECOIDED AS DOCUMENT 0010777255, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER PS34, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESATO RECORDED AS DOCUMENT 0010777255.

TAX ID NO. 17-16-117-040-1036 (FOR TAX YEAR 2002)

TAX ID NO. 17-16-117-018-0000 (AFFECTS THE UNDERLYING LAND)