

UNOFFICIAL COPY

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5/28/2008 15:33:00 Page 1 of 3
2003-03-10 15:17:38
Cook County Recorder 28.50

Loan No. 00000000000000001621294413

After Recorded Return to:
ACCUTRAN SERVICES INC
15531 KUYKENDAHL RD STE 300
HOUSTON TX 77090



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 19, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011011343, in Book 8636, at Page 0150, releases, conveys and quit claims unto DAVID LUNSFORD AND LORETTA LUNSFORD HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 27-31-409-009-0000

11356 AUTUMN RIDGE DRIVE, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 21, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

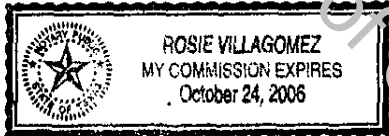
BY: Chris White
CHRIS WHITE
Vice President

54
P3
my
DR

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 21, 2003.



Rosie Villagomez

Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ROBIN LANCLÓS

17-908-

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LOT 132 IN THE PRESERVE AT MARLEY CREEK PHASE 2 A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 31 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1998 AS DOCUMENT NO 98728898 AND CERTIFICATES OF CORRECTION RECORDED AUGUST 26, 1998 AS DOCUMENT NO 98759042 AND SEPTEMBER 17, 1998 AS DOCUMENT NO 98831699 IN COOK COUNTY ILLINOIS. PIN - 27-31-409-009-0000

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