2003-03-10 10:34:08

Cook County Recorder

26.00

PREPARED BY: VIRGINIA E. PARMER When Recorded Mail To:

TAYLOR, BEAN & WHITAKER MORTGAGE CORP. 1417 North Magnolia Avenue Ocala, Florida 34475



APPL'NO. 200436

MERS ID NO. 1000295-0000200436-8

## SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECFI'/ED, the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Taylor,

Bean & Whitaker Mortgage Corp., its successors and assigns, P.O Box 2026, Flint, Michigan 48501-2026

all the rights, title and interest of uncersigned in and to that certain Real Estate Mortgage dated

December 7. 2001 , executed by CASON A. SMITH. A SINGLE MAN

to 1st Mortgage of Illinois, Inc.

and whose address is 127 East Lake Street, Stp. 200, Bloomingdale, IL 60108

recorded on February 21. 2002 in Book/Volume No. as Document No. 0020201725 . Cook

, page(s)

County Records, State of Illinois

, on real estate 'apally described as follows:

THE SOUTH 12 FEET OF LOT 3 AND THE NORTH 24 FFET OF LOT 24 IN BLOCK 6 IN ALBERT F. AMLING'S, SUBDIVISION OF THE NORTH 40 ACRES OF THE WEST 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 3. TOWNSHIP 39 NORTH. RANGE 12, EAST OF THE THIRD PRINCIPAL MERITIAN, IN COOK COUNTY, ILLNOIS. PIN: 15-03-204-034 CKA: 1734 NORTH 14TH AVENUE, MELROSE PARK, IL 60160

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

ISC/CASM\*\*//0592-L

PAGE 1 OF 2

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DATED: November 5. 2002

Whitelling, Mortgage Corp. Bean

Erla Car

Susan G Pres. ANTHUM WIND

STATE OF FLORIDA COUNTY OF MARION

SS:

On November 5, 2002, County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said

Erla Carter-Shaw

Susan G. Loveday

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Vice President, and Asst. Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolut on of its Board of Directors and that he/she acknowledges said instrument to be the free act and deep of said corporation.

SHARCH A. GRZYB mmission # DD0094390 Expirer 4/26/2006 School through Porida Motary Assn., Inc.

Notary Public for the state of My commission expires.

SHARON A GRZYB

(Official Seal)