

UNOFFICIAL COPY

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2003-03-10 10:22:34

Cook County Recorder 28.50



0030327131

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25083
SANTA ANA, CA 92799

Loan#: 0031806607 RLS#: 26431



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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANDREW HICKS AND RONDA M HICKS, HUSBAND AND WIFE, AS TENANTS BY ENTIRETIES

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: SEPTEMBER 05, 2001

Recorded on: SEPTEMBER 14, 2001

as Instrument No. 0010856083 in Book No. --- at Page No. ---

Property Address: 1541 NEVADA LN, ELK GROVE VILLAGE, IL 60007-0010

County of COOK, State of ILLINOIS

PIN# 07-25-306-016

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 08, 2003

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Loan#: 0031806607

RLS#: 26431

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AMERIQUEST MORTGAGE COMPANY

By: 

DANIEL T. ESKEW, Assistant Vice President

State of CALIFORNIACounty of ORANGE

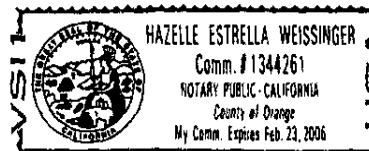
} ss.

On JANUARY 08, 2003, before me, HAZELLE ESTRELLA WEISSINGER, personally appeared DANIEL T. ESKEW, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): HAZELLE ESTRELLA WEISSINGER



PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088
SANTA ANA, CA 92799
ROMMEL E. MANJARES (LAND AM)

LOT 16 IN BLOCK 7 IN WINSTON GROVE SECTION 21, BEING A SUBDIVISION IN THE EAST ¼ OF THE SOUTH WEST ¼ AND THE WEST ¼ OF THE SOUTH EAST ¼ (TAKEN AS A TRACT) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT THE SOUTH 20 ACRES THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 22, 1974 AS DOCUMENT NUMBER 22824635 IN COOK COUNTY, ILLINOIS.