

Prepared By:

PREMIER MORTGAGE
1750 GRANDSTAND PLACE
ELGIN, ILLINOIS 60123

5695/0055 10 001 Page 1 of 2
2003-03-10 09:35:23
Cook County Recorder 26.50

and When Recorded Mail To

PREMIER MORTGAGE CORPORATION
1750 GRANDSTAND PLACE
ELGIN
ILLINOIS 60123



0030327206

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

MAN NO.: 1967591

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO ITS SUCCESSORS AND/OR ASSIGNS
3232 NEWMARK DRIVE, MIAMISBURG OHIO 45242

Call the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 21, 2003
executed by
JAMES A. GLEICH AND
SHARON F. GLEICH, HUSBAND AND WIFE

to PREMIER MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1750 GRANDSTAND PLACE
ELGIN, ILLINOIS 60123
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

EAST AMERICAN TITLE
ORDER # 335434
20F3

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

5315 S. EDGEWOOD, LA GRANGE, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

PREMIER MORTGAGE CORPORATION

On FEBRUARY 26, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

GLEN TUMA, JR.
known to me to be the PRESIDENT
and TIMOTHY SMITH

By:
Its: PRESIDENT

By:
Its: ASSISTANT SECRETARY

known to me to be ASSISTANT SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public
_____ County,

Witness:
"OFFICIAL SEAL"
DEBRA TUMA
Notary Public, State of Illinois
My Commission Expires 08/30/06

My Commission Expires 8-30-06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Send to

2

0030327205

UNOFFICIAL COPY

30327206

1967591

RIDER - LEGAL DESCRIPTION

LOT 12 IN ROBERT H. BARTLETT'S LAGRANGE HIGHLANDS UNIT NO. 1, BEING A SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1945 AS DOCUMENT NO. 13680367, IN COOK COUNTY, ILLINOIS.

(18-08-408-002 p/w. # .)