

# UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

Associated Loan Services Dept.  
Attn: Loan Payoffs  
1305 Main St.  
Stevens Point, WI 54481

0030327540

5684/0039 54 001 Page 1 of 2  
2003-03-10 09:01:28  
Cook County Recorder 26.00

P.I.N. Number 17-04-201-041-0000



SATISFACTION OF MORTGAGE

January 17, 2003

ACCOUNT NUMBER 0001262661

The undersigned Bank certifies that the following is fully paid and satisfied:

Mortgage executed by JEROME PURZE AND SANTA PURZE, HUSBAND AND WIFE AS JOINT TENANTS dated SEPTEMBER 24, 1996, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS DOCUMENT 96800253

RECORDED ON: OCTOBER 21, 1996

LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

BY: Pam Przybelski  
Work Director, Loan Payoffs

STATE OF WISCONSIN) )  
PORTAGE COUNTY ) )

Before me, a Notary Public in and for said county, personally appeared Pam Przybelski, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on January 17, 2003.

THIS INSTRUMENT WAS DRAFTED BY  
Eileen J. Flugaur/DFR  
Associated Loan Services Dept.  
1305 Main Street  
Stevens Point, WI 54481

Judy L. Alekna  
Notary Public, State of Wisconsin  
My Commission Expires 07/02/2006.

JUDY L. ALEKNA  
NOTARY PUBLIC  
STATE OF WISCONSIN

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p2  
No

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## LEGAL DESCRIPTION

PARCEL 1: LOT 85 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 NORTH NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND: THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W. B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W. B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.