

Recording Requested By
Regions Mortgage, Inc.

UNOFFICIAL COPY

When Recorded Return To:

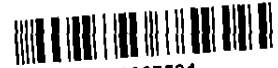
Regions Mortgage, Inc.
P.O. Box 669
Montgomery, AL 36177-9469

0030327591

5684/0090 54 001 Page 1 of 2

2003-03-10 09:51:48

Cook County Recorder 26.50



0030327591

SATISFACTION

Regions Mortgage, Inc. #:003879205 "Jacob" Lender ID:1660159757/ Cook,
Illinois 12/031: 26.50

Received Date: 01/06/03

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JACOB GEORGE A MARRIED MAN AND GRACY JACOB HIS WIFE,
Original Mortgagee: RYLAND MORTGAGE COMPANY
Dated: 06/01/1993 and Recorded 06/21/1993 as Instrument No. 93-472742
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT 1 AN AMOS G. WILLIS' RESUBDIVISION OF THAT PART OF LOT 2 IN WILLIAM C. ROSS SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHEASTERLY OF THEOBOLD ROAD, ACCORDING TO THE PLAT RECORDED DECEMBER 31, 1954 AS DOCUMENT NUMBER 16105949, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 10-21-104-017
Property Address: 8700 Frontage Road, Morton Grove, IL, 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.

On January 16, 2003

By: 

WILLIE MARTIN-BERRY, PAID IN FULL
SUPERVISOR

NEF-20030116-0042 ILCOOK COOK IL BAT: 916911 KXILSOM1

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1/14

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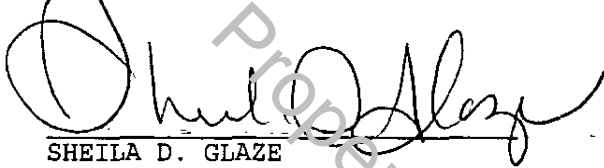
Page Satisfaction

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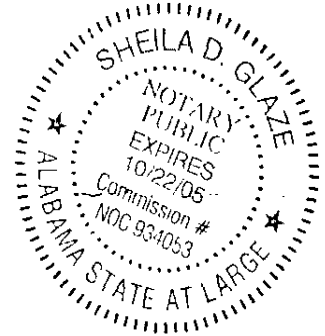
STATE OF Alabama
COUNTY OF Elmore

ON 01/16/2003 before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SHEILA D. GLAZE
Notary Expires: 10/22/2005 #NOC 934053



(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
NEF-20030116-0042 ILCOOK COOK IL BAT: 916911/003849205 KALIS JMI

Property of Cook County Clerk's Office