UNOFFICIAL COPY

SATISFACTION MORTGAGE

5684/0026 54 001 Page 1 of 2003-03-10 08:55:44 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5720269548

The undersigned certifies that it is the present owner of a mortgage made by DIANE M ORLANDO

to CRESTAR MORTGAGE CORPORATION

bearing the date 09/04/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98817171 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:827 WEST ST JOHNS PLACE PIN# 02-16-215/095-0000

PALATINE, IL 60067

JIM BEASTEY

COMM. # 125e431 NOTARY PUBLIC-C/LIFORNIA LOS ANGELES COUNTY COMM. EXP. FEB. 26, 2013

dated 11/26/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Star Hillman

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 11/26/02

by Star Hillman

the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL: PARCEL 1: LOT 8C IN HICKORY HILL, BEING A SUBDIVISION OF PART OF SECTION 16, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER OUTLOTS A & B IN HICKORY HILL SUBDIVISION AFORESAID FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARATION ORECORDED OCTOBER 19, 1989 AS DOCUMENT NUMBE R89-494973.

ADDRESS: 827 W ST. JOHNS PLACE

PALATINE, IL 60067

PIN: 02-16-215-095-0000

OF COOK COUNTY CLARK'S OFFICE

UNOFFICIAL COPY

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ADDRESS: 827 W ST. JOHNS PLACE PARTINE, IL 60067

1989 AS DOCUMENT NUMBE R89-494973.

BIN HICKORY HILL SUBDIVISION AFORESAID FOR THE BENEFIT OF PARCEL 1: AS DESCRIBED IN DECLARATION ORECORDED OCTOBER 19, PARCEL 2: EASEMENT NUMBE R89-494973.

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PART OF SECTION 16, LYING SOUTHERLY OF THE SOUTHWESTERN

PART OF SECTION 16, LYING SOUTHERLY OF THE SOUTHWESTERN

LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERLY

LOOK COUNTY, ILLINOIS.

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File S1537073B - Legal Addendum

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