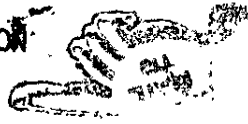


PREPARED BY:  
PATTY GUZMAN  
Mortgage Express, Inc.



Mortgage Express, Inc.  
801 N Cass Ave., Suite 300  
Westmont, IL 60559

When Recorded, Return to:  
**PEELLE ASSIGNMENT DIVISION**  
P.O. BOX 30014  
RENO, NV 89520-3014  
JOB # 40788



(Space Above This Line For Recording Data)

551766-4566 ASSIGNMENT OF REAL ESTATE MORTGAGE 12-031

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/28/01 and executed by CLARE E. NEWTON, A SINGLE WOMAN to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_ as Document No. 0010892276

COOK County Records, State of ILLINOIS on 9-25-2001  
EXHIBIT "A"

LOT 33 (EXCEPT THE SOUTH 22 FEET THEREOF) AND LOT 34 (EXCEPT THE NORTH 3 FEET THEREOF) IN BLOCK 2 IN LEINDECKER'S RESUBDIVISION OF BLOCKS 1 AND 2 IN WOODBRIDGE'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT-OF-WAY OF THE BALTIMORE, PITTSBURGH AND CHICAGO RAILROAD, IN COOK COUNTY, ILLINOIS.

**BANKERS TRUST COMPANY AS TRUSTEE**  
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

PIN#20-25-420-085-0000  
COMMONLY KNOWN AS: 7817 S PAXTON AVE, CHICAGO, IL 60649

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Vice President personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 2001.

Notary Public  
Notary Public Printed Name Darlene Murrin  
Cook County, Illinois  
My Commission Expires 10/20/02  
MEASSEN1

MORTGAGE EXPRESS, INC.  
AN ILLINOIS CORPORATION  
By: [Signature]  
Title: Andrew Trakszelis, Vice President  
Witness: \_\_\_\_\_  
Title: Closer  
Witness: \_\_\_\_\_  
Title: Closer

This area for official notary seal



Handwritten initials/signature

UNOFFICIAL COPY BO30327746

5511766  
4566  
NEWTON CLARE E  
MERS.

Property of Cook County Clerk's Office