

UNOFFICIAL COPY

0030327715

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2003-03-10 09:11:36  
Cook County Recorder 28.50



0030327715

Property of Cook County Clerk's Office

This form was prepared by: **Fieldstone Mortgage Company**, address:  
**11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044**, tel. no.: **(410) 772-7200**

RECORD  
1st

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044**

does hereby grant, sell, assign, transfer and convey, unto the

~~BANK ONE TRUST~~

**Wilshire Credit Corporation**

**14523 SW Millikan Way, #200  
Beaverton, OR 97005**

(herein "Assignee"),

a corporation organized and existing under the laws of  
whose address is

a certain Mortgage dated **April 23, 2001**

, made and executed by

**WALTER M. CHAMBERS, SINGLE HAVING NEVER BEEN MARRIED, AND  
LAWRENCE J. THOMAS, SINGLE HAVING NEVER BEEN MARRIED,**

to and in favor of **FIELDSTONE MORTGAGE COMPANY**

upon the following described

property situated in **Cook**

County, State of Illinois:

**All that tract or parcel of land as shown on Schedule "A" attached hereto  
which is incorporated herein and made a part hereof.**

Parcel ID #: **14-20-317-014**

Property Address: **1419 WEST ROSCOE STREET CHICAGO, Illinois 60657**

such Mortgage having been given to secure payment of

**TWO HUNDRED FIVE THOUSAND & 00/100**

(\$ **205,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

**0020296451** ) of the **4-23-01** Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

^ 995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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23  
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
MAY 02 2001

Witness

CHINIKA JACKSON

FIELDSTONE MORTGAGE COMPANY

(Assignor)

By:

(Signature)

TODD GOODHART  
Assistant Vice President

CAROLYN J. THOMAS



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STATE OF MARYLAND

COUNTY OF

HOWARD

ON MAY 02 2001 BEFORE ME,

ASHA A. FARAH

PERSONALLY APPEARED

TODD GOODHART

Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Asha Farah



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METROPOLITAN TITLE COMPANY  
COMMITMENT  
SCHEDULE A (CONTINUED)

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COMMITMENT NUMBER: 01-005102

## PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 44 IN BLOCK 9 IN LANE PARK ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF PART OF THE NORTH  $\frac{1}{4}$  OF THE WEST  $\frac{1}{2}$  AND THE NORTH  $\frac{1}{4}$  OF THE SOUTH  $1.2$  OF THE WEST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

03/26/2001