

WHEN RECORDED MAIL TO:
MICHAEL P ARNDT
10503 SAN LUIS LN
ORLAND PARK, IL 60467



Loan No. 307224643

Prepared by: **BECKY SMITH**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **10503 SAN LUIS LN, ORLAND PARK**
Permanent Tax No.: **2729-180170000**

from the lien of a certain mortgage made and executed by **MICHAEL P. ARNDT AND SUSAN D. ARNDT**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on July 20, 2001, and recorded in Document No. 0010712015, Book 6764, Page 0064, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 18, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

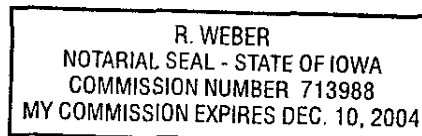
By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

COOK COUNTY
RECORDER

STATE OF IOWA
County of Black Hawk

On **February 18, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-01-24

(Notary's Seal)

MIN: 100029500001513302 MERS Telephone: 1-888-679-6377

ROLLING MEADOWS

UNOFFICIAL COPY 0930327843

Loan No. 307224643

EXHIBIT A

LOT 36 IN MISSION HILLS TOWNHOMES, BEING A SUBDIVISION OF PART OF THE SOUTH 10 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ON APRIL 21, 1997, AS DOCUMENT 97274201 PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR MISSION HILLS TOWNHOMES ASSOCIATION RECORDED AS DOCUMENT 99650368

Property of Cook County Clerk's Office