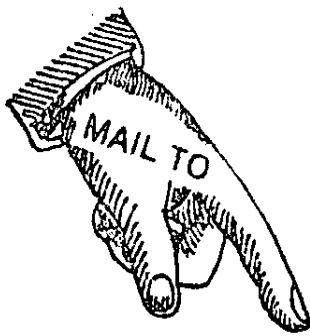


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2003-03-10 10:53:29
Cook County Recorder 26.50



0030328094

MAIL TO:
EMERENCIANA RANGEL
6028 S. ALBANY
CHICAGO, IL. 60629

**Full Satisfaction
And Release of Mortgage**

UNIVERSAL FEDERAL SAVINGS BANK

Loan No. 05750-2

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

CHICAGO TITLE AND TRUST COMPANY NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 18, 1988 AND KNOWN AS TRUST NUMBER 1090812

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

19th day of MAY, A.D. 1988, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 88222648, and a certain Assignment

of Rents dated the 19th day of MAY, 1988, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 88222649, to

the premises therein described, as follows, to-wit:

LOT TEN (10) IN BLOCK SIX (6) IN COBE AND MCKINNON'S 63rd STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION THIRTEEN (13), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN #19-13-309-028-0000

P.N.T.N.

COMMONLY KNOWN AS: 6028 SOUTH ALBANY AVENUE, CHICAGO, IL. 60629

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Assistant Secretary, this

25th day of OCTOBER

A.D., ~~XX~~2001

ATTEST:

Angela E. Morales
ANGELA E. MORALES Assistant Secretary

By *Maureen Navarro*
MAUREEN NAVARRO President

STATE OF ILLINOIS
COUNTY OF COOK

ss. } I, ANTONIO J. ROMERO the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MAUREEN NAVARRO

personally known to me to be the President of -----UNIVERSAL FEDERAL SAVINGS BANK

a corporation, and ANGELA E. MORALES personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of OCTOBER, A.D. ~~XX~~2001

THIS INSTRUMENT WAS PREPARED BY:

Antonio J. Romero
Notary Public

UNIVERSAL FEDERAL SAVINGS BANK
1800 SOUTH HALSTED STREET
CHICAGO, IL. 60608



NOTE: PLEASE FORWARD RECORDED
RELEASE DEED TO BORROWER
AT PROPERTY ADDRESS.

P.N.T.N.

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