

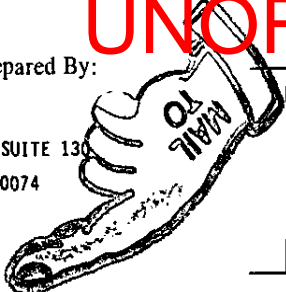
UNOFFICIAL COPY

Prepared By:

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074

0030328184

5697/0160 44 001 Page 1 of 3
2003-03-10 14:32:13
Cook County Recorder 28.50



and When Recorded Mail To

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE
ILLINOIS 60074



0030328184

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 605047398

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 2003 executed by

HUGH A. ROSE AND
BAMBI L. ROSE, HUSBAND AND WIFE

to PILLAR FINANCIAL, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0030328183
First American Title
Order # 346278

COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

414 S. WISCONSIN AVENUE UNIT B, OAK PARK, ILLINOIS 60302
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL, LLC

On FEBRUARY 28, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ROBERT C MOOS
VICE PRESIDENT

By: ROBERT C MOOS
Its: VICE PRESIDENT

known to me to be the
and

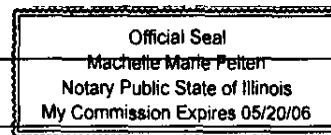
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Machelle Marie Felts
MCHENEY County,

My Commission Expires 05/20/06

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

16-07-323-053-1002
16-07-323-053-1007

Property of Cook County Clerk's Office

LORETTA C MOORE
VICE PRESIDENT

LEGAL DESCRIPTION:
VICE PRESIDENT
SEE ATTACHED EXHIBIT C MOORE

RIDER - LEGAL DESCRIPTION

605047398

UNOFFICIAL COPY

0030328184

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Units 2 and P-2 together with their undivided percentage interest in the common elements in Metropolis Place Townhomes Condominium as delineated and defined in the Declaration recorded as Document No. 98500966, in the Southwest 1/4 of Section 7, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 16-07-323-053-1002 Vol. 141

Property Address: 414 South Wisconsin Avenue, Units B, Oak Park, Illinois 60302

Property of Cook County Clerk's Office