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Cook County Recorder

28.50



3154

## SPECIAL WARRANTY DEED

KNOW ALI, MEN BY THESE PRESENTS that CTTIFINANCIAL MORTGAGE COMPANY, INC., duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged does hereby GRANT, CONVEY and STAL to ADA I. ALMA, address: 1725 West Fletcher, Chicago, Illinois, GRANTEE(S), all of the following described premises situated in Cook County, Illinois, to-wit:

Lot 19 in Block 16 in Hardings' Subdivision of the West ½ of the Northwest ¼ of Section 11, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

ADDRESS: 412 N. HAMLIN Ches, Ell. 60624
To Have and To Hold the said premises unit the said GRANTEE(S), subject only to:

(a) general real estate taxes for 2002 and subsequent years.

And said grantor, hereby expressly waives and release any and all right or benefit under and by virtue of any and all statutes of the State of Munois, providing for the exemption of homesteads from sale on execution or otherwise.

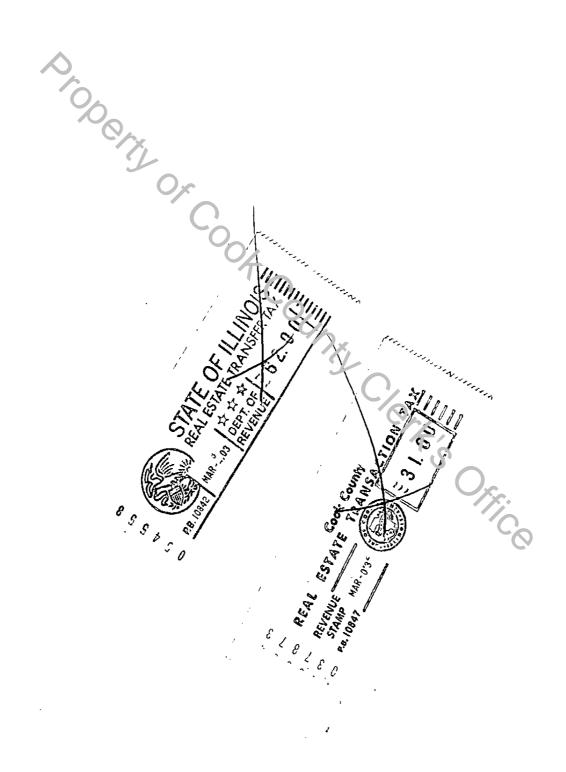
And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE(S), only that:

- 1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and
- 2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR, but not otherwise.

FIRST AMERICAN TITLE Order # 20908

## **UNOFFICIAL COPY**





## UNOFFICIAL C 003 15:45/8T. 15:44/NO. 5010985743 P 3

IN WITNESS WHEREOF, the said CITIFINANCIAL MORTGAGE COMPANY, INC. has caused its corporate seal to be affixed and these presents to be signed by its Assistant Vice President and Assistant Secretary on its behalf, this \_\_\_\_\_\_ day of February, 2003.

2003,	
΄ <b>c</b>	ITIFINANCIAL MORTGAGE COMPANY, INC.
\	04. 1. 1.4.
By: X	Mules Me MICHAEL MESSIER
1	Assistant Vice President ASSISTANT VICE PRESIDENT
ATTEST	Hauselman & Rappin, Ltd.  39 South LaSalle Street Chicago, Illinois 60603  SEAL  967
	Mortgag
	Hauselman & Rappin, Ltd.
Assistant Sec eary	39 South LaSalle Street
WILDA B. PRICE, ASST. SECY.	Chicago, Illinois 60603 夏 あんんす
STATE OF MISSOURI	7007
COLDEST OF SELECTION OF	William Noor
COUNTY OF ST. LOUIS	Thin tork
I. Vivian A. Hamilton	2. Notary Public in and for said County, in the State
aforementioned, DO HEREBY CER	
	the Assistant Vice President of CITIFINANCIAL
MORTGAGE COMPANY, INC., a	and, personally
	of said Corporation, and personally known to me to be
	ubscribed to the foregoing instrument, appeared before
	cknowledged that an such Assistant Vice President and
	delivered the said instrument and caused the corporate
	thereto, pursuant to autoprity given by the Board of
and deed of said corporation, for the	free and voluntary act and a the free and voluntary act
and deed of said corporation, for the a	ses and purposes therein ser to in.
GIVEN under my hand and of	fficial seal this day of February, 2003.
	went tomos
ADDRESS OF PROPERTY:	Notary Public
412 North Hamlin, Chicago, IL 6062	A STATE OF THE PARTY OF THE PAR
PERMANENT INDEX NO. 16-11-1	20_041 / WWW T
	HAMILTON L
	TEAL EST
	OF MISSO
MAILTO!	NOTARY PUBLIC - STATE OF MISSOURI
<b>x</b>	ST. LOUIS COUNTY MY COMMISSION EXP, AUG. 26,2006
	> /
Don Carrillo 218 N. Jefferson St. Chicago II. 60661-1121	