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2003-03-10 09:23:21
Cook County Recorder 28.50



0030328256

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00054564692005N

KNOW ALL MEN BY THESE PRESENTS

That FIRSTPLUS FINANCIAL, INC. of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOSE J. PEREZ

P.I.N. 19-29-105-018-0000

Property Address.....: 7137 SOUTH RIDGEWAY AVENUE
Chicago, IL 60629

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/11/1997 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 979,0295, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID MORTGAGE. SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of September, 2002.

FIRSTPLUS FINANCIAL, INC.

Roxanne Lopez
Assistant Secretary

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STATE OF CALIFORNIA)
COUNTY OF VENTURA)

I, Sheila K. Bullock, a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roxanne Lopez, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of September, 2002.

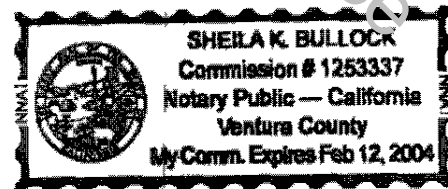

Sheila K. Bullock, Notary public

Commission expires 02/12/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: JOSE J. PEREZ
7137 S RIDGEWAY AVE
CHICAGO IL 60629

Countrywide Home Loans, Inc
Prepared By: Roxanne Lopez
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



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Please Return To:
FIRSTPLUS FINANCIAL, INC.
7000 E. Belleview Ave., Suite 10
Greenwood Village, CO 80111

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Prepared by:
FIRSTPLUS FINANCIAL, INC.
4343 Commerce Court, Suite 104
Lisle, IL 60532

MORTGAGE

Loan No.: 2012091435

THIS MORTGAGE is made this 11th day of December, 1997, between the Mortgagor,
JOSE J. PEREZ, AND PATRICIA G. PEREZ, IN JOINT TENANCY

(herein "Borrower"), and the Mortgagee,
FIRSTPLUS FINANCIAL, INC.

, a corporation organized and
existing under the laws of TEXAS, whose address is
4343 Commerce Court, Suite 104, Lisle, IL 60532

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 59,659.79, which
indebtedness is evidenced by Borrower's note dated December 17, 1997 and extensions and renewals
thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not
sooner paid, due and payable on December 16, 2022;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all
other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the
performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in the County of Cook, State of Illinois:

LOT 33 IN BLOCK 1 IN JOHN I. SHEAHAN'S MARQUETTE PARK VILLA A SUBDIVISION OF THE
WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX I.D. #19-26-105-018-0000

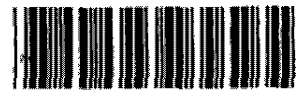
(for reference only)

Parcel ID #: _____
which has the address of 7137 SOUTH RIDGEWAY AVENUE, Chicago
[Street] [City]
Illinois 60629 [ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

VMP-76(IL) (9608)
Initials: JP PP

Form 3814



11/18/97 10:00 AM

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