

UNOFFICIAL COPY

0030328373

5/78/0122 51 001 Page 1 of 3

2003-03-10 10:58:56

Cook County Recorder

28.50



0030328373

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00045043872005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ROBERT F STANCY
TRACY A STANCY

P.I.N. 10314020060000

Property Address.....: 6726 W ALBION AVE
NILES, IL 60714

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/16/1999 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 99189580, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID MORTGAGE SEE ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of September, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

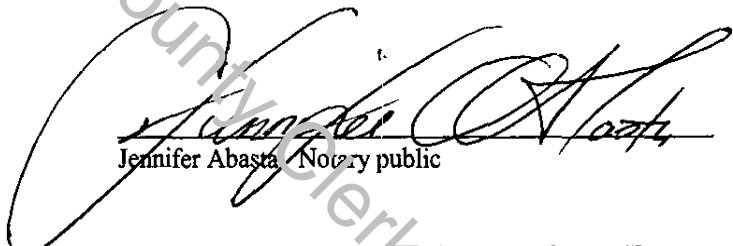
Carmen Gallegos-Allen
Assistant Secretary

Handwritten notes: S48, P3, 5100, MYB

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, Jennifer Abasta a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carmen Gallegos-Allen, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of September, 2002.


Jennifer Abasta, Notary public

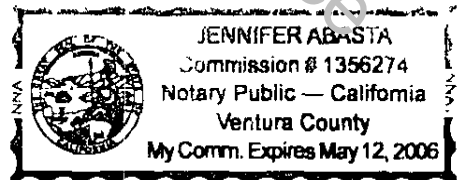
Commission expires 05/12/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROBERT F STANCY
6726 W ALBION AVE
NILES IL 60714

Countrywide Home Loans, Inc
Prepared By: Sandra Lopez
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

MAPLE PARK MORTGAGE
1450 W. Main Street, Suite G
St. Charles, IL 60174

WE HEREBY CERTIFY THIS TO BE A TRUE, CORRECT AND
EXACT DUPLICATE OF THE ORIGINAL
LAND TITLE GROUP, INC.
BY: PM

AP# STAR0199 BJW01
LN# 4504387

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on February 16, 1999. The mortgagor is ROBERT F STANCY and TRACY A STANCY, Husband and Wife

("Borrower"). This Security Instrument is given to Maple Park Mortgage Co.

existing under the laws of the State of Illinois, which is organized and
1450 W. Main Street, Suite G, St. Charles, IL 60174, and whose address is

("Lender"). Borrower owes Lender the principal sum of Two Hundred Forty Thousand Dollars and no/100 Dollars

(U.S. \$ 240,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on March 1, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 11 IN THE RESUBDIVISION OF BLOCK 48 IN NORWOOD PARK, BEING ALL OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 30 ACRES OF THE EAST END OF THE NORTH 1/2 OF THE NORTHEAST 1/4) ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, AND PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. TAX ID # 10-31-402-006 VOL 127

which has the address of

6726 W ALBION AVE
[STREET]

Illinois 60714
[ZIP CODE]

("Property Address");

IT IS HEREBY CERTIFIED THAT
THIS DOCUMENT IS A TRUE AND
CORRECT COPY OF THE ORIGINAL
COUNTRYWIDE HOME LOANS, INC.
X
LOAN PROCESSING SUPERVISOR
NILES [CITY]

6726-WS-275437-C2

0030328373