

## ABOVE SPACE FOR RECORDER'S USE ONLY

# RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00078054102005N

### KNOW ALI MFN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide runcing Corporation) of the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

KAIS I SHAMOUN

ESTER SHABA SHAMOUN

FIODER SHAMOUN

P.I.N. 10301250660000

**Property** 

7899 N NORDICA AVE

Address....:

NILES, IL 60714

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/23/2001 and recorded in the Fe order's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Nurr ber 101 0205867, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBE IN SAID EXHIBIT "A" SEE ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of September, 2002.

Countrywide Home Loans, Inc. (fka Countrywide

Funding Corporation)

Carmen Gallegos-Allen

Assistant Secretary

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Jennifer Abasta a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carmen Gallegos-Allen, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in percor, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of September, 2002.

Commission expires 05/12/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KAIS I SHAMOUN 7899 N NORDICA AVE NILES IL 60714

Jephifer Abasta Not ry public

Countrywide Home Loans, Inc

Prepared By: Sandra Lopez

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063 JENNIFER ABASTA
Commission # 1356274
Hotary Public — California
Ventura County
My Comm. Expires May 12, 2006

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# EXHIBIT ('A"

#### PARCEL 1:

THE EAST 28 26 FEET OF THE WEST 160.60 FEET OF THE SOUTH HALF OF LOT 4 IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 30, FUNNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

AN UNDIVIDED 1/16TH INTEREST IN THE WEST 15.50 FEET OF SAID LOT 4, IN LAWRENCEWOOD GARDENS, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

EASEMENTS AS SET FORTH IN THE DICHARATION RECORDED AS DOCUMENT NUMBER 18402993 AND BY THE PLAT OF SUBDIVISION, RECORDED AS DOCUMENT 1782829, FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Pin # 10-30-125-066