UNOFFICIAL C 2/01/0032 40 001 Page 1 of

2003-03-10 10:29:38

Cook County Recorder

26.50

PREPARED BY AND
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 4684452
PIN No. 14-30-110-048

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 89 IN GEORGE LILLS SUBDIVISION OF MOCK 15 IN SNOW ESTATE SUBDIVISION BY SUPERIOR COURT PARTITION OF FAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH RINGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRINCIPAL MERIDIAN, IN COOK COUNTY,	' THITIMOTICS	
Property Address:3029 N LEAVIT	TT, CHICAGO, IL 60619	
Recorded in Volume	at Page	,
Instrument No. 00626612	, Parcel ID No. 14-30-110-048	 ·
of the record of Mortgages for	COOK	, County,
Illinois, and more particularl	y described on said Deed of Trus	referred
to herein.	7/5.	
Borrower: BRIAN K. MCCLENIC AND	RENEE Y. PARTIDA, HUSBAND AND W	IFE

(RIL1.F)

Page 1 of 2

Loan No. 468445 NOFFICIAL COPY 28483 Page 2 of S

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 7, 2003

OLD KENT MORTGAGE COMPANY

M.L. MARCUM VICE PRESIDENT

VICKIE HUSTED

ASSISTANT VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On this JANUARY 7, 2003 , before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and VICKIE HUSTED , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PPESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of

SS

OLD KENT MORTGAGE COMPANY

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 15263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.