0030328486

PREPARED BY AND
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 202156576 PIN No. 02-36-108-016-0000

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 2127 IN ROLLING MEADOWS UNIT 13, BF. THE A SUBDIVISION IN THE SOUTH HALF OF SECTION 36, TOWNSHIP 42 NORTH, NAME 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

THE PERSON IN COOK COUNTY TIME TO .			
	040		
	2		
Property Address:3716 WREN LANE,		11, 60008	
Recorded in Volume	at Page		_ ,
Instrument No. 99085760	, Parcel ID No.	02-36-(38-016-0000	
of the record of Mortgages for C	:00K		County,
Illinois, and more particularly	described on said	Deed of Trust	referred
to herein.		//x.	
Borrower · ROCKLIO ACUILAR AND ART	CATL CONAZIEZ HSI	TRAND AND WITE	

(RIL1.F)

Page 1 of 2

Loan No. . 202156 TNOFF IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 7, 2003

OLD KENT MORTGAGE COMPANY

MARCUM VICE PRESIDENT

VICKIE HUST ASSISTANT VICE PRESIDENT

STATE OF *IDAHO* 

COUNTY OF BONNEVILLE

before me, the undersigned, a Notary On this JANUARY 7, 2003 Public in said State, personally appeared M.L. MARCUM \_, personally known to me (or proved to and **VICKIE HUSTED** me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PARSIDENT ASSISTANT VICE PRESIDENT respectively, or behalf of

OLD KENT MORTGAGE COMPANY

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

JOAN COOK (COMMISSION EXP.

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYIMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK: HOME SAVINGS BANK: FIRST FEDERAL SAVINGS & LOAN ASSOCIATION STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

J= (RIL2.F)