## UNOFFICIAL C 0030328487 2003-03-10 10:30:55

Cook County Recorder

26.50

PREPARED BY AND
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

0030328487

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 201943966
PIN No. 19-1:-427-004

## RELEASE OF DEED

The undersigned, keing the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 54 AND THE EAST 1/2 OF LOT 53 IN WITSON P. CONOVER'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 9 AND ALL OF BLOCK 15 (EXCEPT THE SOUTH 132 FEET OF THE WEST 110 FEET OF THE NORTH 1/2 OF SAID BLOCK 16) IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIPAL, IN COOK COUNTY, ILLINOIS.

| Property Address: 3247 W 62ND STREET,  | , CHICAGO,  | IL €0629           |          |
|--|-------------|--------------------|----------|
| Recorded in Volume   | _ at Page   |                    | ,        |
| Instrument No. 0010154418 ,  | Parcel ID   | No. 19-14-27-004   |          |
| of the record of Mortgages for COOK  |             |                    | County,  |
| Illinois, and more particularly desc   | cribed on s | said Deed of Frust | referred |
| to herein.   |             | 175.               |          |
| Borrower: Eugenia Santiago, Unmarried Woman and Maria D. Juan, Unmarriat Woman |             |                    |          |

(RIL1.F)

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20194 UNOFFICIAL IN WI NESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 7, 2003

OLD KENT MORTGAGE COMPANY

VICE PRESIDENT

VICKIE HUST

ASSISTANT VICE PRESIDENT

STATE OF

SS

COUNTY OF BONNEVILLE

before me, the undersigned, a Notary On this JANUARY 7, 2003 Public in said State, personally appeared M.L. MARCUM , personally known to me (or proved to and **VICKIE HUSTED** me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, or behalf of

OLD KENT MORTGAGE COMPANY

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boar! of Directors.

WITNESS My hand and official seal.

JOAN COOK **NOTARY PUBLIC STATE OF IDAHO** 

JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

DHA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL, SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL, SAVINGS ASSOCIATION; OYLMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK. DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK;