

UNOFFICIAL COPY

0030329187

07/03/01 05:00:01 Page 1 of 3  
2003-03-10 10:38:00  
Cook County Recorder 50.00



0030329187

After recording mail to:  
Recorded Documents  
Bank One, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11606  
Lexington, KY 40576-1606  
414511270508

**Bank One Mortgage**  
**514 S. Main Street**  
**Findlay, OH 45840**

Processor: Teri Ann Phillips

Prepared by: Cindy Rajarao

*RP*

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0020312650, at Volume/Book/Reel , Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Bank One, N.A. its successors and assigns, executed by Cynthia I. Thompson, being dated the \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, in an amount not to exceed \$76,810.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to Bank One, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 25th day of February, 2003.

*20x2*

C.T.I./W  
8099561  
23026860

By: [Signature]  
Keith Kauffman, AVP

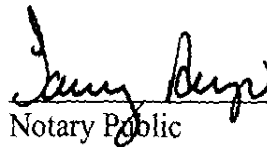
BOX 333-CT

# UNOFFICIAL COPY

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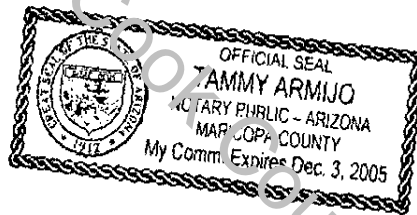
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 25th day of February, 2003, before the subscriber, a Notary Public of the aforesaid State, personally appeared Keith Kauffman, AVP, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.



Notary Public

My Commission Expires \_\_\_\_\_



Property of Coconino County Clerk's Office

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STREET ADDRESS: 7637 W. JACKSON BLVD  
CITY: FOREST PARK COUNTY: COOK  
TAX NUMBER: 15-13-108-030-1008

**30325137**

## LEGAL DESCRIPTION:

UNIT NUMBER 7637-1S, IN COACHLIGHT OF FOREST PARK CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 310 AND 311 IN E. A. CUMMINGS AND COMPANY'S MADISON STREET ADDITIN IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99763751; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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