



Prepared By:
CHINGTE LIU
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559

and When Recorded Mail To
FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT ILLINOIS 60559
C.T.I./W
230224811
2003 8092241

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0021161526

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAP 24701-022, MINNEAPOLIS, MINNESOTA 55436

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 19, 2003
executed by
INDIRA R. KOUSIK AND
GANESH S. KOUSIK, WIFE AND HUSBAND

to FORTUNE MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559
and recorded in Book/Volume No. 30329375, page(s) COOK, as Document No.

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
4043 RUSSET WAY, NORTHBROOK, ILLINOIS 60062-7546
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

FORTUNE MORTGAGE COMPANY

On FEBRUARY 24, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the Joseph H Fang
and President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires 08/30/03

By:
Its: Joseph H Fang
President

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CP

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

04-20-410-015-0000

30329376

05/11/2004

LOT 4 IN JULIE M. MAERUS / SUBDIVISION IN THE WEST 1/2 OF THE SOUTH
EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0021161528