

UNOFFICIAL COPY

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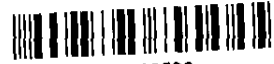
5684/0162 54 001 Page 1 of 2

2003-03-10 11:19:58

Cook County Recorder 26.50

LOAN #0001193612  
S&K File No.: 02-6143D

ASSIGNMENT OF  
REAL ESTATE MORTGAGE



0030329588

For value received, FEDERAL NATIONAL MORTGAGE ASSOCIATION hereby sells assigns and transfers to TRUST CORP. MORTGAGE COMPANY its successors and assigns, all right, title and interest in and to a certain mortgage executed by VICTOR WATKINS AND MARY A. WATKINS to ST. JOSEPH MORTGAGE CO., INC., dated September 16, 1980, and recorded on September 22, 1980, State of Illinois, as Document No. 25592792, conveying:

LOT 306 IN THIRD ADDITION TO PACESETTER KNOLLCREST HARRY M. QUINN MEMORIAL SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 2805 GREENWOOD, HAZEL CREST, ILLINOIS 60429.

Permanent Index No.: 28-36-107-025

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on JANUARY 21, 2002, has caused this instrument to be executed by Shane M. Leonard its Asst. Vice President and attested by Andrea Davis, its Asst. Secretary, and its Corporate Seal to be hereunto affixed. By and through ABN Amro Mortgage Group Inc. Its Attorney-in-Fact

By: [Signature] FEDERAL NATIONAL MORTGAGE ASSOCIATION  
Shane M. Leonard  
Asst. Vice Pres.

Attest: [Signature]  
Andrea Davis,  
Asst. Secretary

Pursuant to Power-of-Attorney  
recorded on 8/24/1990  
File # 91-381869

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STATE OF **Florida**

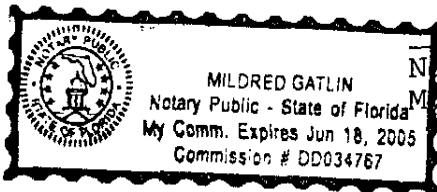
COUNTY OF **Duval**

ss. )  
)  
)

I, Mildred Gatlin, a  
Notary Public in and for the County and State aforesaid, DO HEREBY  
CERTIFY THAT Shane M. Leonard, the  
ASS VICE President respectively of  
4 personally known

to me to be the same persons whose names are subscribed in the  
foregoing instrument, personally appeared before me, and  
acknowledge that they signed and delivered the said instrument as  
their free and voluntary act for the uses and purposes therein set  
forth; and that the seal affixed to the foregoing instrument is the  
corporate seal of said corporation and that said instrument was  
signed and sealed on behalf of said corporation by the authority of  
its Board of Directors.

Witness my hand and notarial seal on 21 day of  
JANUARY, 2002.



Mildred Gatlin  
Notary Public in and for said State  
My commission expires on \_\_\_\_\_

This instrument was prepared by:

Common address of property:  
2808 Greenwood

Mail to:  
SHAPIRO & KREISMAN, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

Hazelcrest, Il 60429

