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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0608069319

DRAFTED BY:
BRANDI EVERETT
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To: Kathleen Martinez 3950 W Bryn Mawr 505 Chicago, Jh 60659 0030329534

5684/0108 54 001 Page 1 of 2 2003-03-10 10:08:19 Cook County Recorder 24.50



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by KATHLEEN MARTINES, A WIDOW

as Mortgagor, and recorded on 2-19-99 as document number 99165621 in the Recorder's Office of COOK County, now held by STANDARD FEDERAL BANK, ISB, as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 3950 W Bryn Mawr Chicago IL 60659

PIN Number 13023000091018 PIN Number 13023000091018

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated January 23, 2003

Standard Federal Bank, a federal savings bank

by

CATHY JONES

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on January 23, 2003 by CATHY JONES, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

ELIZABETH LOZNEANU
Notary Public, Oakland County, MI
My Commission Expires February 3, 2007.

PY111 027 P84

Elizabeth L Notary Public

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NORTH SHORE TITLE, INC.

1000 Skokie Boulevard, Suite 200 Wilmette, IL 60091 Telephone: (847) 256-2600 Fax: (847) 256-2601

30329534

Authorized agent for LAWYERS TITLE INSURANCE CORPORATION

Agent's Order No: NS99031

Policy No: 135-03-295502

EXHIBIT "A"

PARCEL 1:

UNIT 505 IN CONSERVANCY AT NORTH PARK CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FCLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET WEST OF THE NORTH \$33 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 47 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR THE PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 131.91 FEET; THENCE SOUTH 70.50 FEET TO THE POINT OF BEGINNING THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE EAST 80.90 FEET, THENCE NORTH 78.0 FEET, THENCE WEST 89 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO DECLAPATION OF CONDOMINIUM RECORDED AS DOCUMENT 95171295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 505 AND STORAGE SPACE 505 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95171290.

PARCEL 3:

GRANTOR ALSO HEREBY GRANTS TO GRANTEES, THEIR HEIRS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FORTH IN THE MASTER DECLARATION RECORDED OCTOBER 28, 1994 AS DOCUMENT 94923230 INCLUDING EASEMENTS FOR INGRESS AND EGRESS OVER COMMON PROPERTY AND THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95171295 AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID MASTER DECLARATION AND DECLARATION OF CONDOMINIUM FOR THE BENEFIT OF THE PROPERTY DESCRIBED THEREIN.