

Prepared By:  
Beth Danforth  
11595 N. Meridian Street  
Suite 400  
Carmel, IN 46032  
(317) 805-3076

**UNOFFICIAL COPY** 0030329809

5691/0283 45 081 Page 1 of 2  
2003-03-10 13:47:15  
Cook County Recorder 26.00

*Beth Danforth*

This Instrument Was Prepared By:

**CHERIE LOWRY**  
11595 N. MERIDIAN STREET, SUITE 400  
CARMEL, IN 46032



**RECORD & RETURN:**  
HOMECOMINGS FINANCIAL  
2711 North Haskell, Suite 900  
Dallas, Texas 75204  
ATTN: Payoff Department

*loan # 0193673019*

Space Above for Recorder's Use

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO: 1000744076

*78278218*  
*4580*

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to \*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **January 25, 2002** executed by **SANDRA M. SHAKOOR, UNMARRIED**

**BANKERS TRUST COMPANY AS TRUSTEE**

**3 Park Plaza, Sbdteenth Floor, Irvine, California 92714**

to **Cresleigh Bancorp** organized and existing under the laws of the State of **Delaware** and whose principal place of business is

**11595 N Meridian St, Suite 400, Carmel, Indiana 46032** and recorded as Document/Instrument No. **0020571066** and/or in Book/Liber \_\_\_\_\_, page \_\_\_\_\_, of the **COOK** County Records, State of Illinois described hereinafter as follows:  
*Recording date 5/20/2002*

**SEE ATTACHED AND MADE A PART HERETO**

Parcel #: **31-36-415-008**  
Commonly known as: **349 OSAGE ST**  
**PARK FOREST, IL 60466**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA  
COUNTY OF HAMILTON

On **February 25, 2002** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **George Rossman III** known to me to be the **Operations Manager** of the company herein which executed the within instrument, and acknowledges said instrument to be the free act and deed of said company.

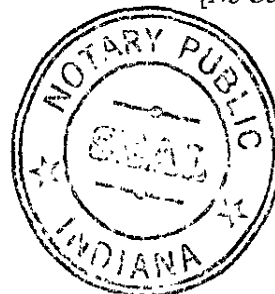
**Cresleigh Bancorp**

*[Signature]*  
By: **George Rossman III**  
Its: **Operations Manager**

[No Corporate Seal]

Notary Public *[Signature]*  
County, INDIANA

My Commission Expires:



*3-19*  
*plg*  
*1/1/02*

# UNOFFICIAL COPY

Legal Description for 02CR00130:

LOT 8 IN BLOCK 27 IN VILLAGE OF PARK FOREST AREA NO. 3 BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, ON OCTOBER 31, 1950 AS DOCUMENT NUMBER 14940342 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
30329809

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2025 JAN 13 10:17 AM

SEARCHED INDEXED

JAN-28-23 PM 04:08