# UNOFFICIAL CONTROL OF Page 1 of

2003-03-10 13:55:15

Cook County Recorder

28.00

PREPARED BY: SMI

**RECORDING REQUESTED BY** /AFTER RECORDING RETURN TO:

**Stewart Mortgage Information** Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 577161

Index:

Loan Number: FS998256306 Other Loan Numbr 162 3163587

Investor #: 1676582623

915\_2212

01 - 11243

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

#### STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GREGORY H. RUSSO AND JACKIE ORDMAN RUSSO ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010325403

Property Address: 825 S. HIGHLAND AVE.

OAK PARK IL 60304

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CITIMORTGAGE, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PIN #16-17-125-027

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 5th day of November A.D. 2002.

By:

LINDA SHANNON

ASSISTANT SECRETARY

SHERRY DOZA VICE PRESIDENT

FLAGSTAR BANK, FSB







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#### THE STATE OF TEXAS **COUNTY OF HARRIS**

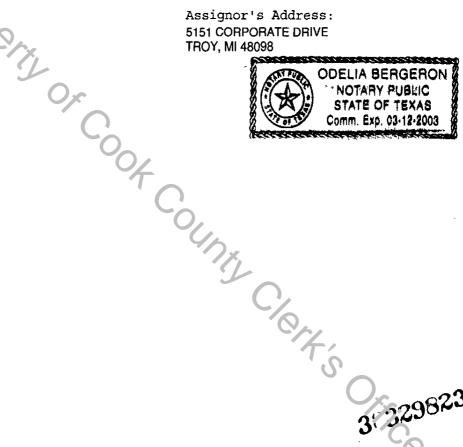
On this the 5th day of November A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address. 15851 CLAYTON ROAD BALLWIN, MO 63011

Assignor's Address:

Ideles Be







## **UNOFFICIAL COPY**

### **EXHIBIT "A"**

JOB NUMBER: 915-2212 LOAN NUMBER: FS998256306

LOT 14 AND THI SOUTH 12.5 PEET OF LOT 13 IN BLOCK 1 IN FRANKLIN P. WILSON'S SUBDIVISION OF 173 COUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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