

UNOFFICIAL COPY 0130329972

5692/0246 48 001 Page 1 of 3  
2003-03-10 11:23:06  
Cook County Recorder 28.50

Loan No. 0000000000000001970061406

After Recorded Return to:  
ACCUTRAN SERVICES, INC  
15531 KUYKENDAHL #300  
HOUSTON, TX 77090



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS") SOLELY AS NOMINEE FOR GN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 30, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010861092, in Book 6515, at Page 0107, releases, conveys and quit claims unto JOHN SUDDUTH AN UNMARRIED PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

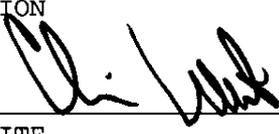
SEE ATTACHED LEGAL DESCRIPTION

PIN #: 15-07-401-014-094

5104 ST PAUL CT, HILLSIDE, IL 60162

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS") SOLELY AS NOMINEE FOR GN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 8, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC  
("MERS") SOLELY AS NOMINEE FOR GN MORTGAGE  
CORPORATION

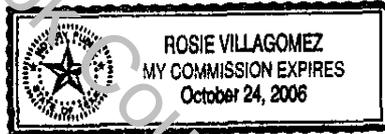
BY:   
CHRIS WHITE  
ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS") SOLELY AS NOMINEE FOR GN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 8, 2003.

*Rosie Villagomez*  
Notary in and for the State of TEXAS



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 200 HOUSTON, TEXAS 77090  
AUBREY WILSON

17-908- 

PROPERTY DESCRIPTION

The land referred to in this policy is described as follows:

PARCEL 1:

LOT 18 IN CASTLE HOMES ADDITION TO HILLSIDE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE RIGHT OF WAY OF THE CHICAGO, GREAT WESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST-1/4 OF SECTION 7, TOWNSHIP 39-NORTH, RANGE 12-EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AS FOLLOWS: ON THE SOUTHEAST BY THE SOUTHWESTERLY EXTENSION OF THE SOUTHEASTERLY LINE OF LOT 18, IN CASTLE HOMES ADDITION TO HILLSIDE; ON THE NORTHWEST BY A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID ADDITION THROUGH THE SOUTHWEST CORNER OF LOT 18; AND ON THE NORTHEAST AND SOUTHWEST BY A LINE PARALLEL WITH AND DISTANT 50.0 FEET NORTHEASTERLY AND 50.0 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MAIN TRACK OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY (LATER THE CHICAGO, GREAT WESTERN RAILROAD COMPANY) AS SAID MAIN TRACK WAS ORIGINALLY LOCATED AND ESTABLISHED OVER AND ACROSS SECTION 7, IN COOK COUNTY, ILLINOIS.

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