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2003-03-10 12:19:30

Cook County Recorder 28.50



0030329900

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#000205013822005N

**KNOW ALL MEN BY THESE PRESENTS**

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MICHAEL J FISCHER, GAIL L REMER

Property 1300 WEST CLARENDON ROAD, P.I.N. 03-19-308-010-0000  
Address.....: ARLINGTON HEIGHTS,IL 60004

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/10/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020675001, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of February, 2003.

Mortgage Electronic Registration Systems, Inc.

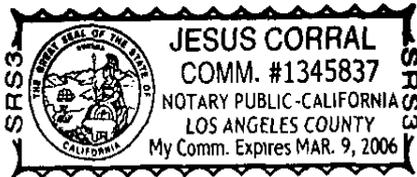
Autumn Villarreal  
Assistant Secretary

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jesus Corral a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Autumn Villarreal, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of February, 2003.



*Jesus Corral*  
Jesus Corral, Notary public  
Commission expires 03/09/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL J FISCHER, GAIL L REMER  
1300 W CLARENDON RD  
ARLINGTON HEIGHTS, IL 60004

Prepared By: Anna Dolphin  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 669-4807

RECORDED  
INDEXED  
FEB 14 2003  
COUNTY CLERK'S OFFICE  
STANDARD OFFICE

LEGAL DESCRIPTION:

LOT 89 (EXCEPT THE NORTHEASTERLY 100 FEET) IN SHERWOOD A SUBDIVISION OF LOT 1 OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS THE SOUTHWEST QUARTER OF SECTION 19, AFORESAID, (EXCEPT THE WEST 78 ACRES THEREOF MORE OR LESS AND EXCEPT THE SOUTH 25 FEET FOR HIGHWAY) ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1930 AS DOCUMENT 10701276, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office