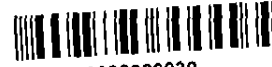


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3692/0212 48 001 Page 1 of 2  
2003-03-10 10:54:11  
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:  
PAULSON J MALIEKKAL  
5928 SUPERIOR ST  
BERKELEY, IL 60163



Loan No. 307238456

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **5928 SUPERIOR ST, BERKELEY**  
Permanent Tax No.: **15071010170000**

from the lien of a certain mortgage made and executed by **PAULSON MALIEKKAL**, to **GN Mortgage Corporation** on **May 24, 2001**, and recorded in Document No. **0010504854**, Book **2806**, Page **54**, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 30, 2002**.

CORPORATE SEAL



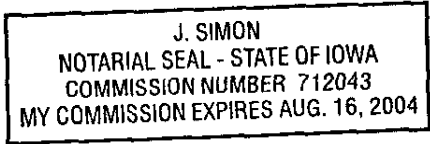
**GMAC Mortgage Corporation**  
By:   
**Robert Pettengill, Limited Signing Officer**  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **December 30, 2002**, before me, **J. Simon**, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2002-12-27



(Notary's Seal)

LOT 20 IN BLOCK 8 IN H. G. STONE AND COMPANY'S BER-ELM ADDITION A  
SUBDIVISION OF PART OF THE SOUTHWEST 1/2 OF SECTION 6, TOWNSHIP 33  
NORTH, RANGE 12, AND PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP  
33 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO  
THE PLAT THEREOF RECORDED FEBRUARY 1, 1927 AS DOCUMENT NUMBER 5538701  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office