## **UNOFFICIAL COPY**

## RELEASE OF MECHANIC'S LIEN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

TO: THE COOK COUNTY RECORDER OF DEEDS:

0030330264

5684/8227 54 801 Page 1 of 2 2003-03-10 12:57:07 Cook County Recorder 18.58



Prizm Glass & Mirror, Inc., a corporation organized and existing under and by virtue of the laws of the State of Illinois, having 1t3 principal place of business at 14605 W. Edison Dr., New Lenox, IL 60451, hereby certifies that a certain mechanic's lien for \$160,769.00 filed by it in the Office of the Recorder of Deeds of the County of Cook, State of Illinois as Document 0021412751, is hereby released and the undersigned hereby consents and directs the lien be discharged of record against the real property commonly known as 1973 S. Campus Dr., Evanston, Illinois and more specifically described in the Legal Description attached hereto as "Exhibit A".

Dated:

2003.

Prizm Glass & Mirror, Inc.

rawin I.

rawin I. Josephson, one of its attorneys

IN PRESENCE OF:

STATE OF ILLINOIS

SS

COUNTY OF COOK

a Notary Public in and for the County and State aforesaid do hereby certify that Edwin I. Josephson, one of the Attorneys for Prizm Glass & Mirror, Inc., an Illinois corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Attorney, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

NOTARY PUBLIC

My commission expires: 9-10-05

"OFFICIAL SEAL"
Phyllis J. Stanton
Notary Public, State of Illinois
My Commission Exp. 09/10/2005

Doc#: 387422.1 12787/24138

Please return to:
Robert E. Lessman, Pepper Construction Co.
411 Lake Zurich Road, Barrington, IL 60010

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30330264

EXHIBIT A

PARCEL 1:

BLOCK 1 IN NORTHWESTERN UNIVERSITY SUBDIVISION, BEING A PART OF SECTION 7 AND 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED FEBRUARY 13, 1875, AS DOCUMENT NO. 13935, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THAT PAIT OF LAKE MICHIGAN LYING EAST OF AND ADJOINING THOSE PORTIONS OF FRACTIONAL SECTION 7 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, OCCUPIED BY THE CAMPUS OF NORTHWESTERN UNIVERSITY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, BEING THE INTERSECTION OF THE SHORE LINE OF LAKE MICHIGAN AND A JINE 325 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LINCOLN STREET, THENCE EAST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO A POINT 2500 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD; THENCE SOUTH ALONG A LINE 2500 FEET EAST OF AND PARALLEL TO THE EAST LINE OF SHERIDAN ROAD; A DISTANCE OF 3700 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO THE SHORE LINE OF LAKE MICHIGAN; THENCE NORTHERLY ALONG SAID SHORE LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Ev. Corrigion Office Commonly known as: 1973 S. Campus Drive, Evanston, Illinois

P.I.N. 11-07-400-001-0000 11-18-204-001-0000