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2003-03-10 12:54:43

Cook County Recorder 26.50

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0030330299

KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office
THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Thomas J. Jones and Christine E. Houghton-Jones, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of February, 2002, recorded March 7, 2002 in the Recorder's Office of Cook County, Illinois as Document No. 0020262210, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 17 in Block 2 in D.W. Baker's Subdivision of the East half of the North half of the South half of the Southwest quarter of Section 4, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 20-04-322-010-0000

Address of Premises: 541 W. 45th Street, Chicago, IL 60609

WITNESS my hand and seal this 3rd day of February, 2003.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: 

Assistant Secretary

**This instrument was prepared by
and after recording mail to:**

George J. Arnold

Sosin Lawler & Arnold, LLC

11800 S. 75th Avenue, Suite 300

Palos Heights, IL 60463

