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Cook County Recorder

26.50

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is here's acknowledged, does hereby remise, release, convey and quit-claim unto Thomas J. Jones and Christine E. Houghton-Jones, their heirs, legal representatives and assigns, all the right, title, interest claim, or clemand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of February, 2002, recorded March 7, 2002 in the Recorder's Office of Cook County, Illinois as Document No. 0020262210, to the premises described, situated in Cook County, Illinois, as follows, to wic.

Lot 17 in Block 2 in D.W. Baker's Subjuvision of the East half of the North half of the South half of the Southwest quarter of Section 4, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunic belonging or appertaining.

Permanent Real Estate Index Number: 20-04-322-010-0000

Address of Premises: 541 W. 45th Street, Chicago, IL 60609

WITNESS my hand and seal this 3rd day of February, 2003.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

Assistant Secretary

This instrument was prepared by and after recording mail to:

George J. Arnold
Sosin Lawler & Arnold, LLC
11800 S. 75th Avenue, Suite 300
Palos Heights, IL 60463

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STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 3rd day of February, 2003.

GFFICIAL SEAL
GERILYN R. MILLER
Notary Public State of Illinois
My Commission Expires Sept. 13, 2003