

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0030330306

5706/0169 11 001 Page 1 of 2
2003-03-10 12:56:29
Cook County Recorder 26.50



ATS 11

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Vladan Novakovic and Roberta Novakovic, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of January, 2002, recorded February 28, 2002 in the Recorder's Office of Cook County, Illinois as Document No. 0020232485, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 65 except that part described as follows: beginning at the Southeast corner of said Lot 65 running thence Northerly along the Easterly line of said Lot, a distance of 100.11 feet to the Northeast corner of said Lot 65; thence West along the North line of said Lot 65 a distance of 3.94 feet to a point, thence Southerly in a straight line a distance of 100.04 feet of said Lot 65, thence East along South line to the place of beginning, all in Longwood Subdivision in the Southeast 1/4 of Section 6, Township 37 North, Range 14, East of the Third Principal Meridian, West of Railroad, all in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 25-06-415-022

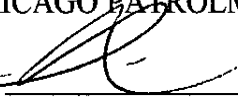
Address of Premises: 9357 S. Pleasant Ave., Chicago, IL 60620

WITNESS my hand and seal this 3rd day of February, 2003.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

This instrument was prepared by
and after recording mail to:

George J. Arnold
Sosin Lawler & Arnold, LLC
11800 S. 75th Avenue, Suite 300
Palos Heights, IL 60463

By: 
Assistant Secretary

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

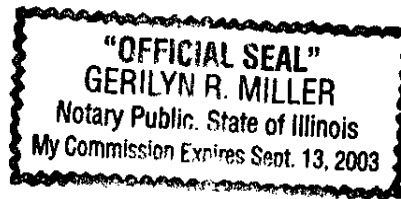
30330306

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 3rd day of February, 2003.



Notary Public



Property of Cook County Clerk's Office