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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0007613202 1328/0227 93 005 Page 1 of 2 2003-03-10 13:54:18 Cook County Recorder 26.50

DRAFTED BY: Sheenia Williams ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258



After Recording Mail To: Sulejman Karic Zineta Karic 7601 Bristol Ave Unit B Hanover Park, IL 60103

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SULEJMAN KARIC & ZINETA KARIC, HUSBAND AND WIFE

as Mortgagor, and recorded on 5/6/01, \$45.00 as document number 0010482004 in the Recorder's Office of COOK County, held by ABN AMRO MORIGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 7601 Bristol Ave Uni, Hanover Park IL 60103

PIN Number 07303020021002 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in intrest to the original mortgagee.

Dated December 28, 2002 ABN-AMRO Mortgage Group, Inc.

DELORES FARNSTROM
Loan Servicing Officer

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on December 28, 2002 by DELORES FARNSTROM, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 005 P2G

SYLVIA A. ZENKOWICH
Notary Public - State of Florida
My Commission Expres Nov 11, 2006
Commission # DD163698
Bonded By National Notary Assn.



0007613202-P2G

LEGAL DESCRIPTION:

HIGHLANDS UNIT 10 HANOVER PARK, ILLINOIS BEING A SUBDIVISION OF LOTS 1 AND 2 IN THE TYVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE PRCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN HANOVER DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 21916568 TOGETHER WITH ITS UNDIVIDED UNIT 'B' AND GARAGE 'B' IN BUILDING 1 IN HANOVER SQUARE COMDOMINIUM ASSOCIATION NO. AST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' IN THE Stopping of Col 10

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