2003-03-10 15:33:30

Cook County Recorder

26.50



Recording Requested By: T.D. SERVICE COMPANY

And When Federald Mail To: T.D. Service Company 1820 E. First Jt., Suite 300 Santa Ana, CA 02705

Loan#: 14116931

RLS#: 17.04516



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full parment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RONALD D. WISE AND BARNARA I. WISE, HUSBAND AND WIFE

Original Mortgagee: OXFORD FUNDING GROUP, LTD

Mortgage Dated: APRIL 09, 1998 Recorded on: APRIL 17, 1998

as Instrument No. 98304595 in Book No. --- at Page No.

Property Address: 9037 NORTH KILDARE, SKOKIE IL 60076-0000

County of COOK, State of ILLINOIS

PIN# 10-15-411-054

Legal Description: LOTS 28 AND 29 IN BLOCK 2 IN EVANSTON MANOR, BELV, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 17, 2003

WASHINGTON MUTUAL BANK FA SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGAGE COMPANY

Bv

Julie A. Yates Vice President

572 JAHC

Loan#: 14116931 RLS#: 1704516

Page 2

State of **CALIFORNIA** County of ORANGE

On JANUARY 17, 2003 , before me, M. Kim, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the insurment the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hapa and official seal.

M. KIM COMM. #1338134 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Comm. Exp. Jan. 7, 2006

Of County Clart's Office T.D. Service Campuny, 1820 E. First St., Suite 300 PREPARED BY:

Santa Ana, CA 92705