

0011370294 Min #
Property Address:
908 GREENWOOD STREET 2W
EVANSTON, IL 60201
P.I.N: 11-18-328-018-1012

UNOFFICIAL COPY

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3700/0131 07 001 Page 1 of 2
2003-03-10 15:16:16
Cook County Recorder 26.50

Drafted By: ROSEMARY WHITE
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



When recorded return to:
ALLISON R ENNS
908 GREENWOOD STREET 2W
EVANSTON, IL 60201

160298
FIRST AMERICAN TITLE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date 3/23/01 made and executed by ALLISON R ENNS, AN UNMARRIED WOMAN of the First part, to GHS MORTGAGE, LLC DBA WINDSOR MORTGAGE of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 0010239159, Registered Land Certificate No. N/A is fully paid, satisfied and discharged.

Dated: OCTOBER 31, 2002

SEE ATTACHED

CITIMORTGAGE, INC.

BY: P. Reeder
P. Reeder
Assistant Secretary



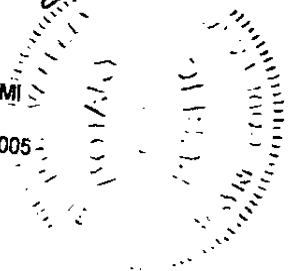
State of Michigan
County of Oakland

On OCTOBER 31, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Blenda Valley
Notary Public

BLENDA VALLEY
Notary Public, Wayne County, MI
Acting in Oakland County
My Commission Expires 11-04-2005



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Property of Cook County Clerk's Office

UNIT 908-2 IN THE ESSEX IN EVANSTON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 156 FEET OF THE NORTH 100 FEET OF BLOCK 41 IN CITY OF EVANSTON, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24225503 AS AMNEDED BY DOCUMENT 24366992, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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