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2003-03-10 16:38:08
Cook County Recorder 28.50

Recording Requested By:
Aurora Loan Services Inc.

When Recorded Return To:

Aurora Loan Services Inc.
2530 S. Parker Rd.
Suite 601
Aurora, CO 80014-



0030330852

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 0011643562 "SHANAHAN" AUROCO

POOL: 0000000000

MERS #: 100025440000308475 VRU#: (818) 475-MERS

Date of Assignment: 09/19/2002

Assignor: LEHMAN BROTHERS BANK, FSB at 2530 S. PARKER ROAD, SUITE 601, AURORA, CO 80014

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") at 1595 SPRING HILL RD, SUITE 310, VIENNA, VA 22182

Executed By: PAMELA L SHANAHAN To: AFFILIATED FINANCIAL GROUP, INC
Mortgage Dated 04/17/2002 and Recorded 05/24/2002 as Instrument/Document No. 0020594776 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 1229200411116

Property Address: 10515 W GRAND AVENUE 305, FRANKLIN PARK, IL, 60131


Legal: see legal description attached.

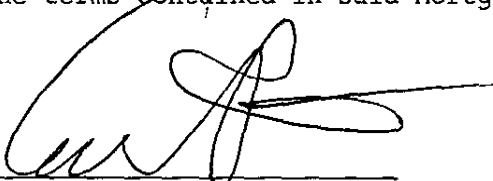
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$72,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

LEHMAN BROTHERS BANK, FSB

On September 19, 2002

By: 
JULIANNA TUCKER, VICE PRESIDENT

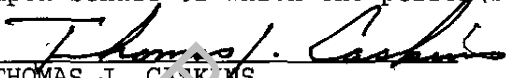

CARL PETERSON, VICE PRESIDENT



Page Corporate Assignment of Mortgage

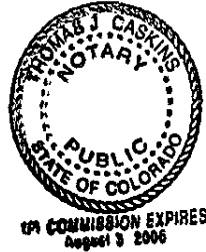
STATE OF Colorado
COUNTY OF Arapahoe

ON September 19, 2002, before me, THOMAS J. CASKINS, a Notary Public in and for the County of Arapahoe County, State of Colorado, personally appeared JULIANNA TUCKER, Vice President and CARL PETERSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


THOMAS J. CASKINS
Notary Expires: 08/03/2006

(This area for notarial seal)

Prepared By: TUSIA SYKES, 2530 S. PARKER RD., AURORA, CO 80014 (303) 632-3000
AMN-20020919-0001 GENERIC COOK IL BAT: 15/0011643582 KAMOR



Property of Cook County Clerk's Office

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EXHIBIT A

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Units 305, Garage Space 35, and Locker Unit 13; in the Grand Towers Plaza Condominium as delineated on a survey of the following described property:

Part of the East 1/2 of the Northeast 1/4 of Section 29, Township 40 North, Range 12, East of the Third Principle Meridian in Franklin Park, Cook County, Illinois, which survey is attached as Exhibit "E" to the Declaration of Condominium made by Affiliated Bank/Franklin Park, successor by merger with First State Bank & Trust Co. of Franklin Park as Trustee under Trust Agreement dated May 19, 1987 and known as Trust No. 1217 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on December 30, 1987 as Document Number 87,680,416, together with their undivided percentage interest in said parcel, excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey, as amended from time to time.

PERMANENT INDEX NUMBER: 12-29-205-041-1116
PERMANENT INDEX NUMBER: 12-29-205-041-1155
PERMANENT INDEX NUMBER: 12-29-205-041-1060

Cook County Clerk's Office